| MINUTES | DATE: 06/12/14-6:30 PM | LOCATION: PERKINS |
|-----------|--|-------------------|
| ATTENDEES | Brenda Gill, Paul Gill, Dori Whitford, W Jim Hoppe, Paul Fitzpatrick, Joel Whita Sue Fitzpatrick, Joan Pribnow, Patty Do Heather Barnhart | |
| NEXT | | |

NG:

AGENDA TOPICS

TOPIC: TREASURER'S REPORT

| DISCUSSION | Paul Gill presented the Treasurer's Report, which was approved by the membership. Paul Fitzpatrick asked how much money, as a nonprofit agency, we can have in our bank account. There was also a question as to if we need to set money aside in the money market account (sales tax fund) for the revenue the Club received from the RRCA Convention. | | |
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| ACTION ITEMS | ACTION ITEMS PERSON RESPONSIBLE DEADLINE | | DEADLINE |
| Consult with our Club's accountant and/or RRCA about the 2 matters listed above. Paul Gill ASAP | | | ASAP |

TOPIC: OREO COOKIE AWARD

| DISCUSSION | The Oreo Award was given to Paul and Brenda Gill for their work on hosting the RRCA National Convention. | | |
|---|--|--|----------|
| ACTION ITEMS PERSON RESPONSIBLE DEADLIN | | | DEADLINE |
| N/A | | | |

TOPIC: RRCA NATIONAL CONVENTION- SPOKANE 2014

| DISCUSSION | Paul Gill reported on the Convention. He stated the Club should profit approximately \$12,500. The RRCA will also profit this amount. Paul stated he is waiting for a \$4,900 sponsorship check that the RRCA is working on collecting. | | |
|----------------------------------|---|--------------------|----------|
| ACTION ITEMS PERSON RESP | | PERSON RESPONSIBLE | DEADLINE |
| Develop final Convention budget. | | Paul | ASAP |

TOPIC: FESTIVAL OF MILES

| DISCUSSION | Paul Gill reported on this year's race. He stated there were approximately 165 participants this year. Attendance was down as compared to last year, largely because the Spokane Mercury had a meet on race day. Paul stated there is excitement for next year's race among the sponsors. | | |
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| ACTION ITEMS PERSON RESPONSIBLE DEADLINE | | | DEADLINE |
| N/A | | | |

TOPIC: SPOKANE SUMMER GAMES

| DISCUSSION | The Games are scheduled for August 2, 2014 meet. Lori reported she has entry forms for stated she received a request from Don Kard Games \$1,250. Reportedly, the Games need not yet received any sponsorship money. The There was also a discussion about adding Jer one of our Club's STCU accounts. This will b was approved by the membership. | the 8K, which is a road race long. He asked the BRRC to is to pay a deposit for the e membership approved the ff Caviness, the Games' Tre | e. Lori also loan the vent but has is loan. asurer, to |
|---|---|---|--|
| ACTION ITEMS | | PERSON RESPONSIBLE | DEADLINE |
| Contact Jeff Caviness and set up a subaccount for the | | | |

Paul

ASAP

Games at STCU, and transfer a \$1,250 loan to this

account.

| TOPIC: GROWING THE BRRC/MEMBERSHIP | | | | |
|---|--|--|------|--|
| DISCUSSION | Paul and Brenda reported on their attendance at the Windermere Tradeshow on May 31, 2014. They signed up 30 new members at this event, and had 2 people sign up for the Spokane Marathon races. In addition, the Board attended the Flying Irish on June 5, 2014, and signed up 20 new Club members. The Square Card Reader was well used at both events.There was a discussion about the need to send out membership renewal reminder postcards. | | | |
| | Jim Hoppe suggested the Club look at approaching some other small running clu our community to see if they might be interested in joining forces with us and coming under our umbrella, just as Manito Running Club has done. This might be way to grow the Club. There was a discussion about this topic. | | | |
| ACTION ITEMS | ACTION ITEMS PERSON RESPONSIBLE DEADLINE | | | |
| Send out membership renewal reminder postcards. Joan ASAP | | | ASAP | |

TOPIC: LET'S CLIMB A MOUNTAIN

| DISCUSSION | It was reported Ron Nutkowitz is working on organizing this year's event. Joan stated there was some trouble with Active.com related to relay registration. Any difficulties with Active.com need to be brought to the attention of the appropriate person ASAP. | | |
|--------------------------------------|--|--------------------|----------|
| ACTION ITEMS | | PERSON RESPONSIBLE | DEADLINE |
| Solve Active.com problems. Joan ASAP | | | ASAP |

TOPIC: AED/1ST AID KIT PLAN

| DISCUSSION | There was a discussion about getting these supplies to the next BRRC event, which is the 4th of July Run. There was also a discussion about offering AED training to Club members on a yearly basis. | | | |
|--------------|--|--------------|--------------|--|
| ACTION ITEMS | ACTION ITEMS PERSON RESPONSIBLE DEADLINE | | | |
| make arrang | k Anselmo, RD for the 4th of July Run, to ements to get him the AED/1st Aid Kit. Coffield about attending the August meeting | Joan Lori | ASAP ASAP | |

| to do an AED training. | | |
|------------------------|--|--|
| | | |

TOPIC: INCLEMENT WEATHER POLICY/EMERGENCY ACTION PLAN

| DISCUSSION | There was a discussion about the importance Policy frequently and making sure RD's have the BRRC website. It is also important to ha shared the Policy from the Spokane Summer for the Club to use. There was a discussion section on all Club race bibs. There was also an Emergency Action Plan, a copy of which s disseminated to all RD's. Initially, this topic discussed at a future General Meeting. | it on an annual basis. It is ve the Policy on race entry Games entry form as a goo about the need to have an a discussion about the nee hould be in the President's | posted on forms. Lori od example emergency ed to develop book and |
|-------------------------------|---|--|--|
| ACTION ITEMS DEPONDER DEADLIN | | | DEADLINE |

| ACTION ITEMS | PERSON RESPONSIBLE | DEADLINE |
|---|--------------------|----------|
| Email Policy to RD's. | Ken | ASAP |
| Talk to RD's to ensure emergency section is on race bibs. | Ken | ASAP |
| Look for President's bag and notebook. | Lori | ASAP |
| Work on developing an Emergency Action Plan. | Board | ASAP |

TOPIC: SUMMER PICNIC

| DISCUSSION | This year's picnic will be held on Thursday, July 10, 2014, at Comstock Park. | | |
|--------------|---|--------------------|------------------|
| ACTION ITEMS | | PERSON RESPONSIBLE | DEADLINE |
| Send out pos | stcard invitations to the picnic. | Joan | 2 weeks prior |
| | sonal invitation to Manito Running Club. ost an invitation on Facebook. | Paul Jim Hoppe | ASAP ASAP |

TOPIC: BRRC EQUIPMENT RENTAL

| DISCUSSION | There was a review of the BRRC equipment is equipment have gone up while our prices had close to 10 years. The membership approve Shed equipment (signs, cones, finish line, Clock- \$75.00 Seikos- \$40.00 (1st one) \$30.00 (each additional) There was a discussion about the need to define equipment to sign, stating they are liable for | ve remained the same for s d the following new pricing: water jugs)- \$25.00 evelop a contract for people | omewhere |
|---|--|--|--------------|
| ACTION ITEMS | | PERSON RESPONSIBLE | DEADLINE |
| Post new rental prices on the website. Work with Steve Jones to develop a rental contract. | | Jim Lori | ASAP ASAP |

TOPIC: CONNECTING WITH NEW CLUB MEMBERS

| DISCUSSION | Paul and Brenda talked about their thoughts related to reaching out to new Club members. They stated they would like to look into the possibility of hosting running clinics on various related topics (i.e. nutrition, self defense, training plans), and possibly offering training groups. The consensus is that the Club needs to offer more |
|------------|---|
| | to new runners and members. There was a suggestion to charge a minimal fee to attendees, with the idea that some people feel something is more valuable if there is a charge. There was also a discussion about paying people to put on clinics. It was suggested a survey be posted on Facebook and/or the website, asking people which |

| | topics they would like to learn about. | | |
|--|--|--------------------|----------|
| ACTION ITEMS | | PERSON RESPONSIBLE | DEADLINE |
| Work with Rob to post a topic interest survey on the website and Facebook. | | Jim/Rob | ASAP |

TOPIC: QUALCHAN

| DISCUSSION | Sue Fitzpatrick stated she does not have a Race Director for Qualchan to take over for Jeff Corkill. Paul Gill stated Larry Taylor expressed interest in acting as the RD. Sue stated she needs a commitment ASAP. | | |
|-------------------------------|--|--------------------|----------|
| ACTION ITEMS | | PERSON RESPONSIBLE | DEADLINE |
| Talk to Larry about Qualchan. | | Paul | ASAP |

TOPIC: NORTHSIDE RUNNING GROUP

| DISCUSSION | Paul Gill stated he was contacted by Landon running group on the North side/Wandermer organized running group in this area. Paul s becoming a Club member and having this gro purposes, etc. This might be another opport like to have a destination point, such as at a routes. It was suggested a Monday night mi Dori made a motion to give the right to the B this topic in order for Landon to proceed in a approved by the membership. | e area, as there is currently tated Landon might be inter oup fall under the BRRC for cunity to grow the Club. Lan restaurant, and map out we ight be a good time for such BRRC Board to make a decise | r no rested in insurance ndon would eekly run n a group. sion about |
|--------------|---|--|---|
| ACTION ITEMS | | PERSON RESPONSIBLE | DEADLINE |

| Work with Landon on the logistics of a North side running group. | Paul/Board | ASAP | |
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The meeting was adjourned at 8:00 PM

Submitted by Brenda Gill